

TOWN OF SOUTHPORT 2017 TRASH DISPOSAL PROGRAM

Location for Dumping: Chemung County Transfer Station
1690 Lake Road, Elmira, NY
(607) 737-2980

Dates:

Vouchers Available: Monday, May 22nd, 2017

Disposal Dates: June 6th through June 29th, 2017

Rules and Regulations:

- Vouchers available starting Monday, May 22nd, 2017 until gone.
- Residents must apply in person for an official Voucher at the Town Clerk's Office, Southport Town Hall, 1139 Pennsylvania Ave., Elmira, 8:30am - 4:00pm.
- Proof of residency is required.
- Only One (1) Voucher per Household. **This voucher will not be replaced if lost and vouchers cannot be combined.**
- Loads will be weighed upon entering Transfer Station, then again upon leaving. Vouchers must be submitted upon entering. **ALL LOADS MUST BE TARPED.**
- Dumping charges for any weight exceeding 1,000 lbs. are the responsibility of the resident.
- **Vouchers only valid during authorized disposal dates, consult your voucher for date and time.**

Items that WILL be accepted:

Broken/discarded tools
Rags/old clothing Dry, empty paint cans-no lids
Carpeting Small car parts
Metal items Old lawn mowers
Broken/discarded toys Broken/discarded dishes
Appliances (other than those listed below)

****Scrap yards will pay per pound for metal (stoves, washers, dryers) taking them to a scrap yard is another alternative to disposal at the milling station.**

*****THERE IS AN ADDITIONAL CHARGE FOR TIRES, FURNITURE TV's**

Items that WILL be accepted as RECYCLABLES:

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|-----------------------------|---------------------|----------------------|
| Cardboard | Office paper | Newspapers/magazines |
| Junk mail | Metal/aluminum cans | Cereal boxes |
| Glass or plastic containers | | |

Items that WILL NOT be accepted:

NO LIQUIDS OF ANY KIND

| | | |
|----------------------|--------------------|---------------------------|
| Leaves/grass | Waste oil | |
| Refrigerators | Air Conditioners | Dehumidifiers |
| Gas tanks | Pesticides | Demolition/roofing debris |
| Concrete | Bricks | Used Motor Oil |
| Garbage (Food Waste) | Paint cans w/paint | Gas cans |

No Construction Material or Wood will be accepted

**** Questions regarding disposal of materials should be directed to the Chemung Co. Solid Waste Management District - 737-2980.**

TOWN OF SOUTHPORT

2017 TRASH DISPOSAL PROGRAM

The Town of Southport, in partnership with Chemung County is proud to offer to Town residents a Household Trash Disposal Program. This program will be limited to the first 200 applicants who apply for permits.

This is in response to the overwhelming number of requests from our residents for the return of a trash disposal program, but in a more convenient, efficient, and less costly manner.

THIS IS HOW IT WORKS

Dates of Disposal:
Tuesday, June 6th through Thursday, June 29th, 2017

If you are a Town Resident and have trash lying around your property or in your basement or shed, the Town will issue to your household a Voucher that can be used to haul one load with up to 1,000 pounds of trash, free of charge, to the Chemung County Milling Station at 1690 Lake Road in Elmira.

Beginning Monday, May 22nd, 2017 the Town Clerk's Office will issue Vouchers for the program. To get a Voucher a resident must go to the Town Hall, 1139 Pennsylvania Ave., and provide proof of residency. The only proof of residency that will be accepted will be a valid NYS Drivers License or a Current Utility Bill in the resident's name. If you are a property owner in the Town of Southport, proof of ownership in the form of a tax bill must be shown with the above mentioned identification. The Town will then issue an official Voucher to that person. One Voucher will be issued per household. These vouchers will be issued 50 per each week of June.

Hours for Collection: 8 a.m. to 2 p.m. - Tuesday, Wednesday, Thursday
8 am to 11 am - Saturday

This voucher cannot be replaced if lost.

Dumping fees for any weight over the 1000 pound-limit are the responsibility of the resident. One voucher per household and vouchers cannot be combined.

Included with this announcement is an informational sheet further explaining the program, and what kind of items that will and will not be accepted.